

Date: 08/02/2024

FIELD TRIP SUPPER MENU SCHOOL YEAR 2024-2025		
OPTION 1	CMS OR RECIPE NUMBER	SERVING SIZE
Turkey Stick Meal Kit, cs/30 <b>V</b> <b>OR</b> Beef Stick & Juice Kit, cs/30 (not available until 9/23/24)	#1435 <b>OR</b> #1688	1 Each Kit
Shelf Stable 1% Milk 8 oz.	#7845 – Driftwood #9021- Clearbrook	8 oz.
OPTION 2	CMS OR RECIPE NUMBER	SERVING SIZE
Apple Cinnamon Chickpea Sandwich <b>V</b> <b>OR</b> Sunbutter & Strawberry Jelly Sandwich <b>V</b>	(R1944/R1944N/CMS #2006) <b>OR</b> (R1943/R1943N/CMS #2978)	1 Sandwich
<b>Petite Baby Carrots IW</b> <b>OR</b> <b>Celery Sticks IW</b>	CMS #3006 <b>OR</b> CMS #3826	1 Each
<b>Condiments:</b> Ranch Dressing Packet, Tajin	1849/1321	1 Packet
<b>Apple Slices</b> <b>OR</b> <b>Seasonal Fruit</b>	CMS #3937 / #3415 <b>OR</b> Seasonal Fruit	1 Each
Shelf Stable 1% Milk 8 oz.	#7845 – Driftwood #9021 - Clearbrook	8 oz.
OPTION 3	CMS OR RECIPE NUMBER	SERVING SIZE
Tuna Pouch Whole Wheat Creackers	#1382 #1584	1 Each 1 Each
Paradise Punch Vegetable Juice Box	1681	1 Each
<b>Apple Slices</b> <b>OR</b> <b>Seasonal Fruit</b>	CMS #3937 / #3415 <b>OR</b> Seasonal Fruit	1 Each
Shelf Stable 1% Milk 8 oz.	#7845 – Driftwood #9021-Clearbrook	8 oz.